COUNCIL	AGENDA ITEM No. 9(c)
7 DECEMBER 2022	PUBLIC REPORT

## **EXECUTIVE AND COMMITTEE RECOMMENDATIONS TO COUNCIL**

## **LOCAL AREA ENERGY PLAN**

Cabinet, at its meeting on 14 November 2022, received a report in relation to the Local Area Energy Plan.

## IT IS RECOMMENDED that Council:

1. Adopt the Local Area Energy Plan.

The original Cabinet report and appendices are attached.

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